

A zine created by young people who migrated to the UK as unaccompanied/ separated asylum seekers

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### We are the Hope Group.

The Hope Group is a programme run by The Children's Society since 2016.

We are a group of young people from Greater Manchester who migrated to the UK as unaccompanied/separated asylum seekers. We come from different countries and speak different languages. Some of us have lived here for years; some of us have just arrived.

We meet weekly to gain skills and confidence, to improve our English, to learn about our rights and entitlements, to advocate for ourselves, to raise awareness, and to support each other through transitions. We also train social work students, contribute to research, and volunteer for charities. We meet so we are not alone.

We are making a difference for ourselves and for others. We are more than our migration status. We are young people with skills and passions and hope.

We are a family.

### We created this zine:

- To make our voices heard
- To show people who we are
- To highlight the effects of the asylum process
- To present an alternative to what is shown in the media



I want to be a pilot



**FAMILY** 





Interested in





Likes makeup





Happyness.

Education.

I WANT TO BE A PROFESSIONAL FOOTBALL PLAYER!

I like an adventure!











Worry

about his fucher

Refuge This is inside lowy They move to other coun Some body to okthem.



1eft out









nowhere to go stressed a let of things going on



Can't help himself No one can help him



they think the young people arrive to the Uk they're harmful for the Society.

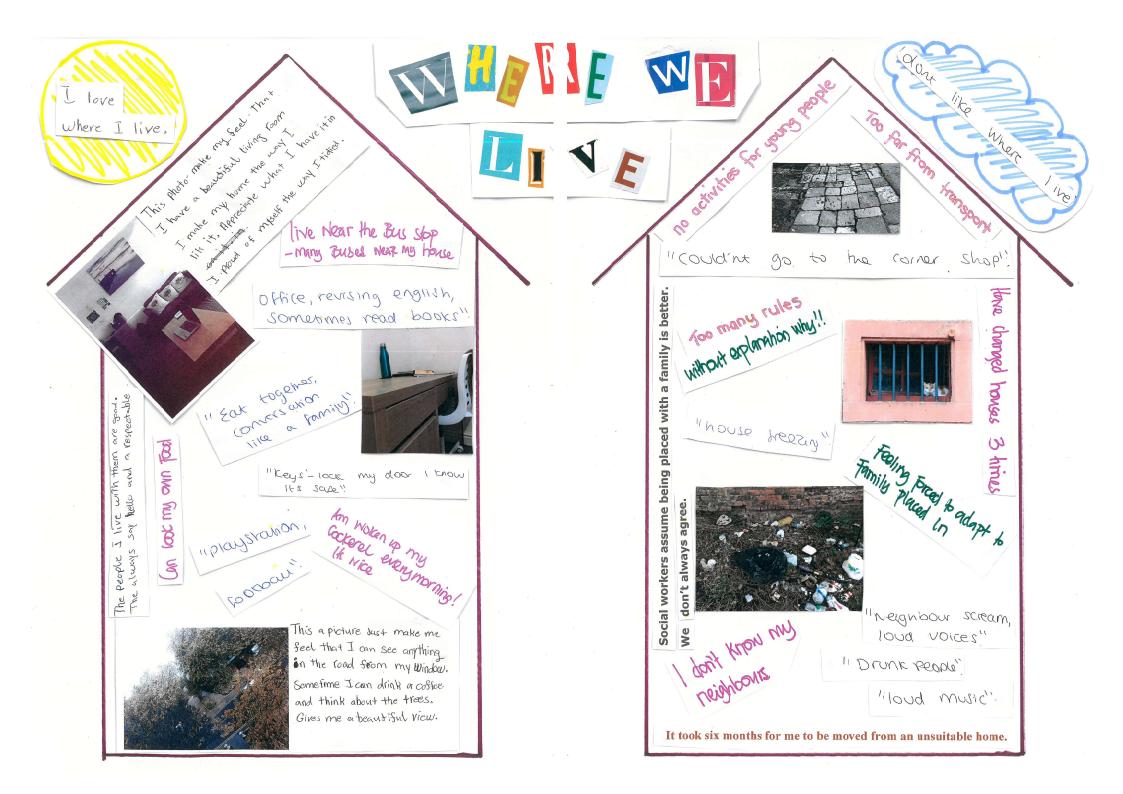
they describ like the spend all theirs time in street they lost theirs futur.

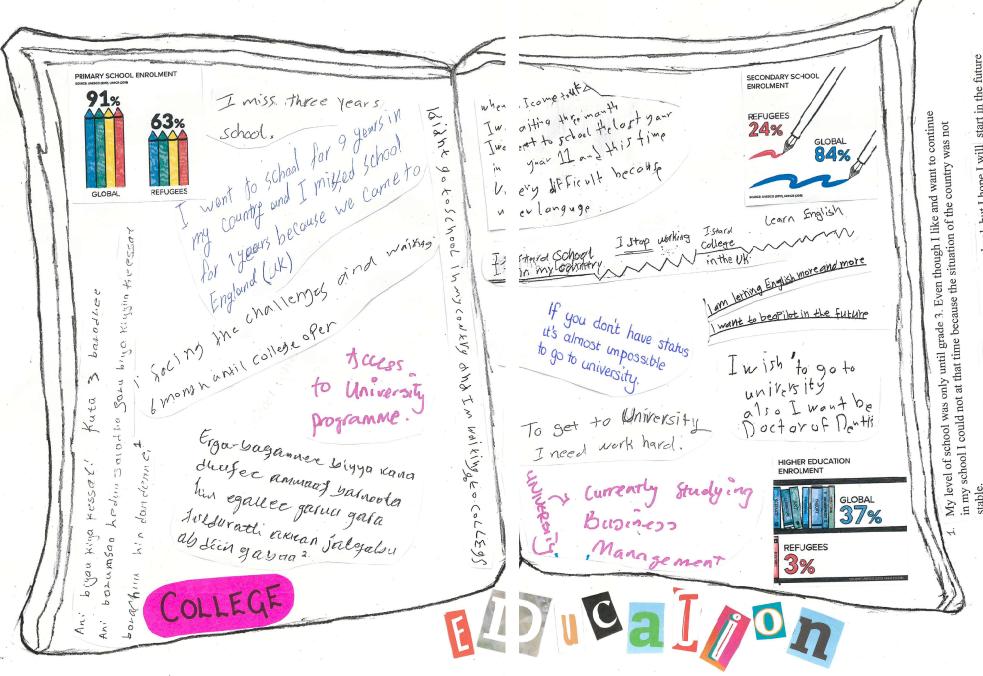
Doorvaty Suffering

most of them are the fucture Not been respected.

Calais camp evictions fuelling rise in Channel crossings as situation reaches tipping point, say charities

Always negative thought about them.

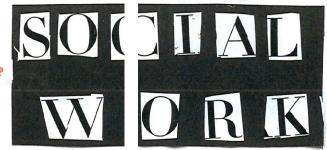




After I left the country and arrived here (UK) I didn't start school, but I hope I will start in the future

HOW IT IS ...

HOW CAN YOU CLAIM A RIGHT YOU DON'T KNOW YOU HAVE?



HOW IT SHOULD BE...

WE HAVE TO CLAIM OUR RIGHTS FOR OURSELVES.

When you are newly arrived, it can be scary to ask for things.

FROM THE FIRST MEETING, SOCIAL WORKERS SHOULD TELL US OUR RIGHTS.

THIS SHOULD BE REPEATED EVERY SESSION.

We have a lot of people coming into our lives. Sometimes we don't know who does who at.

There is not always good interpreting provided.

'Relationship-based practice' Social workers should know us and we should know them. There needs to be trust.

Social workers need to listen to the child's voice.

We should have a say in our care plan.

It took nine months to get a phone. I couldn't talk to my parents.

I didn't know my social worker's phone number. I had to ask for it more than once.

We should know who to contact and how.

Sometimes there is no notice of social worker visits.

Some etimes there is a problem or things take a long time.

We have to change our plans at the last minute.

Social workers need to help us understand why.

We're not just looked after children. We should also get to have fur 1!

Just 'checking in' is not good enough. Social workers need to talk to us and find out how we're going and what we need.

There is a lot of pressure on social workers.

We should know who our Independent Reviewing Officer is. They review our care.

More people need help, but there have been cuts to services.

We should | be able to meet our social worker somewhere we feel comfortable.

YOU HAVE RIGHTS BUT YOU DON'T HAVE RIGHTS.

# We are working hard to build positive futures and contribute to the UK, but navigating the asylum process is complicated. It makes life difficult for young people. It needs to change.

- 1. We need more diverse and more positive representations of asylum seeking young people in the media
- 2. We need more education support for young people with disrupted schooling
- 3. We need more information about and support to access pathways to university for those with and without leave to remain
- 4. We need to be provided with information about our rights in ways that we can understand
- 5. We need our social workers to engage in relationship-based practice and to include our voices in our care plans
- 6. We need to live in homes where we are supported to thrive
- 7. We need a guardian who can provide continuity of care and support through the asylum process and beyond\*
- 8. We need people to recognise the contribution we are making to UK society

https://www.childrenssociety.org.uk/what-you-can-do/campaign-for-change/distress-signals

## Now that you've read this zine WHAT DO YOU THINK?

Please take time to think about these issues and write or draw your response on this page.

We would love to know what you think. If you are happy to share it with us, take a photo of the completed page and email it to us at **2019hopegroup@gmail.com.**Your response to our zine will help us understand public perceptions of young people from asylum seeking backgrounds, and whether our zine is making an impact.

We would like to draw on your responses in our research and advocacy work. By sending us an image of your completed page, you are consenting to us using it in this way. We will delete your email address so your anonymity is protected.

This project has ethics approval from Manchester Metropolitan University and The Children's Society. If you have any queries, please contact Dr Caitlin Nunn: **c.nunn@mmu.ac.uk**.

<sup>\*</sup> In light of our experiences, The Children's Society are currently campaigning for all unaccompanied and separated children to be provided with an independent guardian. For more information:



### Acknowledgements

This zine was created by more than fourteen members of The Children's Society Hope Group including Abdullah, Ali, Anas, Kristy, Mohammed, and Mo, in collaboration with Hope Group Coordinator Hilda Higiro and Dr Caitlin Nunn from the Manchester Centre for Youth Studies, Manchester Metropolitan University. It was produced with support from The Children's Society, MMU's Research Centre for Applied Social Sciences, and Manchester Centre for Youth Studies. We would also like to thank Mobeen, Chloe, Janet Batsleer, Ffion Evans, Bini Araia and translators from The Other Perspective CIC, Harriette Forfar and Helena Hunt for their assistance.





